

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Claude A. Brookshire

SEND GREETINGS:

Whereas, I the said Claude A. Brookshire
in and by MY certain promissory note in writing, of even date with these presents, am
well and truly indebted to Dan D. Davenport

in the full and just sum of Nineteen Hundred Seventy-five and No/100
(\$1975.00) Dollars, to be paid in monthly instalments of eighteen
(\$18.00) dollars each month from date until paid in full; default in any payment or payments
when due to cause entire debt at option of holder to at once become due and collectible;

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually
from date, in above payments,

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I Claude A. Brookshire

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain lot of land, with all improvements now or hereafter placed thereon,
on the East side of Pelham Street, in Chick Springs Township, said County and State, designated
as Lot No. 9 on plat of W. C. Smith property, made by H. S. Brockman, Surveyor, May 26th, 1936,
and having the following courses and distances:

BEGINNING at iron pin on the east side of Pelham Street, joint corner of Lots 10 and 9,
and thence running as a dividing line between said lots, S. 65-04 E. 170 feet to pin on line
of Lot #12; thence N. 34-56 E. 66 feet to pin on line of #13; thence as a dividing line between
Lots 8 and 9, N. 55-04 W. 170 feet to pin on Pelham Street, joint front corner of Nos. 8 and 9;
thence with said Street, S. 34-56 W. 66 feet to the beginning corner.

The same being the lot conveyed to me by the grantee herein by deed dated December 1st,
1941.

*Satisfied in Full this 21st day of
January 1948
Dan D. Davenport*

*Witness:
Marion H. Potat
W. B. Lyman*

RECORDED AND CANCELLED OF RECORD
11 DAY OF January 1948
Ollie Johnson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:00 O'CLOCK A.M. NO. 748